File with: lowa Ethics and Campaign Disclosure Board \$10 E. 12<sup>th</sup>, Stc. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

## Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

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Compression C

GOMMITTEE NAME (Must be some as on State	ment of Organization)
Phelps for Sheriff	
#MPORTANT: Indicate by # type of committee you are (1) Statewide/Legislative/Judge Standing for Retention (4) County Contral Committee (5) County Candidate ( Subdivision Candidate (8) County PAC (9) City PAC 11) Local Batlot tesue	Candidate (2)State PAC (3)State Party
CANDIDATE COMMITTEES ONLY:	
Candidate Name Roger D. Phelps	Political Party (if applicable) Democratic

FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
For Office Use On	Y Y
Comm. #	
Logged in	
Stahned	
Computer	
Audited	

Office Sought Sheriff  Die  Late reports are subject to possible civil and oriminal penalties. Pursuant to	Mical Party (if applicable) emocratic trict (if Senete or House) lowe Code sections 688,32A(7	5 O A	comm. #	
Roger D. Phelps  Office Sought Sheriff  Die  Late reports are subject to possible civil and oriminal penalties. Pursuant to	emocratic trict (if Senate or House)	S O A	ophred omputer udited	
Office Sought Sheriff  Die  Late reports are subject to possible civil and oriminal penalties. Pursuant to	emocratic trict (if Senate or House)	^^^	omputer	
Late reports are subject to possible civil and criminal penalties. Pursuant to			udited	
$\Omega I \sim 0$	lowa Code sections 688,32A(7			
FIGHATURE OF PERSON FILING REPORT	65) 242 - 1409 Telephone		A 401(3), the candida  10 - 19 - 09  DATE SIGNE	
AM FILING A COTODOC 19, 2008			DATE SIGNE	
AM FILING A COURSE 17, 2000 REF	ORT FOR (1) ELECTION (	i)NPN f	LECTION YEAR	
(report date)	Indicate by #			
CHECK IF AMENDMENT TO REPORT DATED		cti Com	millers, enter Date of E	'hetion
T Check if this is final (termination) report and attach Notice of Cincol &	1 -	no 3, 20		NO COLOT
(You must continue to file reports and statch Notice of Dissolution Form DR-3.		unty & Lo	ocal Committees, enter	County in
	77	intov Su Emeri	ion is held	
STATEMENT OF CASH ON HAND				
ASH SHAND at the beginning of the reporting period. (otal or all lucommittee. This amount MUST be the same as the cash on he of the last reporting period or must be zero if this is first report if	and at the end	\$	986.36	
ADD TOTAL MONEY TAKEN IN THIS PERIOD				
Schedule A: Cash Contributions total (Attach Schedule A) ("ale	io see in-kind below)	••••	0.00	
Schedule F: Loans Received total (Attach Schedule F)		*****	0.00	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Schedule H: Total Sales of Campaign Property (Attach Schedu (Schedule H applies to Candidates' Committees Or	lie H)	m-1	0.00	
The state of the s	!!X} SUB-TOTAL		986.36	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	200-101VF	¥		
Schedule B: Expenditures total (Attach Schedule B) (**also see	debts and loans helow		677.43	
Schedule F: Loan Repayments total (Attach Schedule F)	The state of the s	, <b>,,,</b> ,	0.00	
ASH ON HAND at the end of this reporting period (if final report balance			308.93	
			400	
			0.00	
UNPAID BILLS (From Schedule D - Attach Schedule D)		\$ \$		<b></b>
		\$	0.00	
UNPAID BILLS (From Schedule D - Attach Schedule D) N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) OUTSTANDING LOANS (From Schedule F - Attach Schedule F)		\$	0.00	
UNPAID BILLS (From Schedule D - Attach Schedule D)		\$	0.00	
UNPAID BILLS (From Schedule D - Attach Schedule D) N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) OUTSTANDING LOANS (From Schedule F - Attach Schedule F)		\$	0.00	

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMBAIGN SIBLE BOOK.

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AAAMATTUCC MAAAM AA	MAR HAND BEEF
COMMITTEE NAME (MUSI DA SAMA SA ON SI	<b>former of ()</b> (motion)
VVNon       125 NAME (MUST DO SOME 89 DN 5)	79/19/19/19 13 L JII JULIU JULIU L

Pholps for Shariff

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disburgament) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/26/08	CK#1536	Walmart	beverages for post campaign staff meeting	\$ 65.18
07/27/08	IO# CK#1539	Best Western Frontier	banquet room rent for post campaign starr meeting	111.99
07/29/08	ID# CK# 1537	Best Western Frontier	burger bar buffet for post campaign staff meeting	500.26
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			<del>                                     </del>
	ek#			
	ID#			
	CK#			
	ID#			
	CK#			
			ŞUB-TOTAL	\$ 677.43

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:	
Purchases of certain campaign property costing \$600 or more must also be inventoried on Schodule H. (Refer to Schodule H Instruction	<b>4.</b> )
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be deta Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committed G instructions and lower Code 66A.402(3)(i).)	li itemized on itec. (Refer to
Page 1	of 1

TOTAL (if last page of this schedule)

\$ 677.43